# BEACON LIGHT

I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live up to what light I have. I must stand with anybody that stands right, stand with him while he is right, and part with him when he goes wrong.

-Abraham Lincoln.

Volume 10

**JULY, 1942** 

NUMBER 7

#### MacARTHUR SPEAKS

ASTROLOGICAL FORECAST FOR JULY

#### SUNLIGHT FOR THE EYES

ARABS CHILDREN OF ISHMAEL

## THE GERM THEORY OF DISEASE

And ye shall know the truth, and the truth shall make you free— I John 8:32

Prove all things; hold fast that which is good. —I Thes. 5:21

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THE Problems of Humanity

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#### Thy Kingdom Come

The material for this book was published serially in The Beacon Light last year, and presented to the public in book form in October; and has created something of a sensation among thinkers, especially among men and women who are leaders among leaders. We have letters from ministers of many denominations, and the book has only been out about 30 days as this is written. Metaphysical students of many schools have proclaimed it the Book of the Age.

Let me quote one of the many enthusiastic testimonials, received from Dr. Juno Kavy Walton, daughter of Julia Seton, internationally known Truth teacher, and herself president of California Institute of Numerical Research Inc. and the acknowledged leader in the field of numerology:

"Dear Mr. Kullgren: Congratulations! You have put out a wonderful book. It is colorful and attractive from the first glance, and the Bible references quoted make it very valuable.

"It is gratifying to me to know that the Letters are now in book form for all to read; they are too valuable to be given only to the few, and this is written with so much sincerity, love and sweetness. I first received them in 1934, and at that time it seemed an impossibility that a greater war could come, or any of the prophecies of change could come. But year by year I have seen the prophecies come true, and there is every reason now to believe the rest will likewise be true.

"There is nothing to fear in the prophecy of change; instead, they give me a feeling of joy, that so soon the old, false ways of living and the unfair methods of business and politics will be a thing of the past. Then we will all share in a happier world, good to live in."

"Thy Kingdom Come' contains a message of hope for a despairing world, for it gives the workable economic plan of the future; a divine blue print of God's plan for the human race, based on the laws of God, or if you prefer the laws of Nature.

This is the goal of all idealists, and this plan should appeal to all sincere seekers for a workable solution to the world's problems.

Beautifully bound in art covers; the price is \$1.00, and we are offering 6 copies for \$5.00.

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#### MacARTHUR SPEAKS

The London Patrict of June 25, 1931, comments pertinently on the pointed rebuke of General Douglas MacArthur, Chief of Staff of the American Army, to the clergy, of whom 19,000, in answer to questionnaire by the 'World Tomorrow', had avowed disloyalty to the obligations of American citizenship. The editor pointedly said: "Should not these clergymen turn their attention to the individual sinner and rid the country of crime, rather than attack the national keepers of the peace, the most potent governmental agency yet devised for that very purpose?"

The editor emphasized "how fine was the passage in which General MacArthur expressed his belief in the triumph of American patriotism over the inspired internationalism which is utilizing the clergy as its tools". The MacArthur letter referred to is a letter written by General Douglas MacArthur in response to a request from Kriby Page, editor of "The World Tomorrow" and author of the 'Slacker Questionnaire", to express an opinion for publication as to his impression of the amazing replies of the clergymen of the United States. General MacArthur's letter in full follows, the last paragraph embodying the passage referred to by the editor of the London Patriot.

"I appreciate very much the courtesy of the suggestion contained in your note of April 20th, and am glad indeed to avail myself of the privilege of commenting on the general subject of the Church in war.

"My predominant feeling with reference to the majority of the replies received by your paper from 19,372 clergymen is that of surprise. Surprise at the knowledge that so many of the clergymen of our country have placed themselves on record as repudiating in advance the constitutional obligations that will fall upon them equally with all other elements of our citizenship in supporting this country in case of need. To exercise privilege without assuming attendant responsibility and obligation is to occupy a position of license, a position apparenty sought by men who do not hesitate to avail themselves of the privileges conferred by our democracy upon its citizens, but who in effect proclaim their willingness to see this nation perish rather than participate in its defense.

"The question of war and peace is one that rests under our form of government, in Congress. In exercising this authority Congress voices the will of the majority, whose right to rule is the cornerstone upon which our governmental edifice is built. Under the Constitution, its pronouncements on such a question is final, and is ob-

ligatory upon every citizen of the United States. That men who wear the cloth of the church should openly defend repudiation of the laws of the land, with the necessary implications and ramifications arising from such a general attitude toward our statutes, seems almost unbelievable. It will certainly hearten every potential or actual criminal and malefactor who either has broken or contemplates breaking some other law. Anomalous as it seems, it apparently stamps the clergyman as a leading exponent of law violation at individual pleasure.

'I am mindful of the right accorded every American citizen to endeavor by lawful means to secure such changes in the Constitution or statutes as he may desire. But to concede to him the right to defy existing law is to recognize a state of anarchy and the collapse of propery constituted authority. May I remark also that if we acknowledge the prerogative of the individual to disregard the obligations placed upon him by American citizenship, it seems only logical to ask him to forego all rights guaranteed by such citizenship.

"It also surprises me that while apparently entering a plea for the freedom of conscience, these clergymen are attempting to dictate to the consciences of those who honestly differ from them over questions of national defense. Their sentiments and implied efforts are injecting the church into the affairs of state and endangering the very principle that they claim to uphold. Perhaps the greatest privilege of our country, which indeed was the genius of its foundation, is religious freedom. Religious freedom, however, can exist only so long as government survives. To render our country helpless would invite destruction, not only of our political and economic freedom, but also of our religion.

"Another surprise comes in the revelation that so many seem to be unfamilir with the struggle of mankind for the free institutions that we enjoy; The Magna Charta, The Declaration of Independence, the Emancipation, the rights of small nations, and other birthrights of this generation have been bought with the high price of human suffering and human sacrifice, much of it on the fields of battle.

"I am surprised that men of clear and logical minds confuse defensive warfare with the disease which it alone can cure when all other remedies have failed. Do they not know that police systems and armed national defense are the human agencies made necessary by the deep-seated disease of individual depravity, the menace of personal greed and hatred? Should not these clergymen turn their

attention to the individual sinner and rid the country of crime rather than attack the national keepers of the peace, the most potent governmental agency yet devised for this very purpose? It is a distinct disappointment to know that men who are called to wield the sword of the spirit are deluded into believing that the mechanical expedient of disarming men will transform hatred into love, and selfishness into altruism.

"May I also express surprise that some have lost sight of the fact that in none of our past wars have clergymen been required to bear arms, and that under the terms of the Geneva Convention, ratified by the United States in 1907 (Sec. 130 and 132), chaplains are non-combatants and not authorized to be armed. And if the United States Army chaplains are ever guilty of using inflammatory propaganda, such activity is without warrant or authority by any statute or order ever promulgated in the history of the country.

"Perhaps I should also remind them that under the terms of the League of Nations the United States would be required to maintain a standing army of at least a half million men in order to be able to carry out its mandates. I am curious to know how many of the clergymen who voted for the League have read the Articles and understand that under them the peace of the world is to be maintained in the last analysis, by armed military forces. It is difficult to reconcile the faith of these people in the efficacy of newly organized international agencies to keep the peace and enforce respect for international covenants with their self-confessed intention to violate the existing laws of their own long-established government.

"A few questions occur to me that could appropriately be asked the clergymen who replied to your questionnaire. In stating that they were in favor of the United States taking the lead in reducing armament, even if compelled to make greater proportionate reductions than other countries might be willing to make, did they know that the existing total of our land forces, including Regular Army, National Guard and Organized Reserves is about one-third of one pe reent of our population? Did they know that in other great countries, except Germany, whose army is limited by treaty, this ratio is from three to forty-five times as great? Did they know our total forces in actual size are exceeded by those of at least fifteen other nations, although in population we are exceeded only by Russia, China and India? Finally, did they consider the words of Our Lord as given in the 21st verse of the 11th chapter of St. Luke: 'When a strong man armed, keepeth his palace, his goods are in peoce'?

"In all modesty may I not say to the opponents of national defense that Our Lord, who preached the Sermon on the Mount, later in His career declared: 'Think not that I am come to send peace, but a sword'. St. Matthew, 10th chapter, 34th verse. It is my humble belief that the religion which He came to establish is based upon sacrifice, and that men and women who follow in His train are called by it to the defense of certain priceless principles even at the cost of their own lives. And I can think of no principles more high and holy than those for which our national sacrifices have been made in the past. History teaches us that religion and patriotism have always gone hand in hand, while atheism has invariably been accompanied by radicalism, communism, bolshevism and other enemies of free government.

"Have not those who oppose our modest and reasonable efforts for national defense miscalculated the temper and innate spirit of patriotism in the average American? The fact that our Citizens' Military Training Camps are over-subscribed long before the opening of camps comforts me that patriotism is still a dominant power in our land. Any organization which opposes the defense of homeland and the principles hallowed by the blood of our ancertors, which sets up internationalism in the place of patriotism, which teaches the passive submission of right to the forces of the predatory strong, can not prevail against the demonstrated staunchness of our population. I confidently believe that a red-blooded and virile humanity which loves peace devotedly, but is willing to die in the defense of the right, is Christian from center to circumference, and will continue to be dominant in the future as in the past".

#### LETTERS

FROM MASSACHUSETTS:

"Would you please send me a copy of 'Thy Kingdom Come' for the enclosed dollar? I was so much impressed intuitively with its prophetic warnings and revelations. ---"

FROM PENNSYLVANIA:

"I enclose check for the following: 1 year's subscription to The Beacon Light, and books as follows: . . . I value your magazine very highly; this represents my renewal for the third year.

Wishing you continued success, I am, Sincerely, — — "

FROM MASSACHUSETTS:

"Enclosed please find Post Office Order for one dollar for which send one copy of 'Thy Kingdom Come' to Mr. - - -. We have them here at the Metaphysical Club but thought much simpler to order from the publisher. I sat up until 3 A. M. reading it, ordered another copy for a friend of mine yesterday. So glad to have had the privilege of coming in contant with 'Thy Kingdom Come.' - - - -"

#### CHATS ~ ~ ~

BY THE EDITOR

Dear Friends: The tremendous strain we have gone through in the last few months makes it imperative for me to take a complete rest. We have a stock of Typewriters and Adding Machines, but all this material is 'frozen'. Juicing machines we have been unable to get for more than 6 months; in fact they slowed down a year ago. These items provided the bulk of our income, and made it possible for me to continue my missionary work.

Just three years ago I had a stroke that took considerable steam out of 'yours truly, and I find I do not stand up so well; and the pace of the last 6 months has been a killing one, so I must coast along for the next few months, my chart indicates till the end of the year. Saturn and Uranus are crossing my Sun and Venus, and the progressed Moon coming up to a square of Saturn; and I really believe I am too young to die. So, I am going to conserve my energies as much as possible.

I have an accumulation of articles, on health, prophecy and other helpful, constructive topics, material which you will need during the next few months. I have recently finished a survey of the next few months, based on the 6 lunation charts; and to say they are going to be hectic is putting it mildly. This hectic life will please some people, but not others, it all depends on the point of view; August will be particularly strenuous, for at that time both the Sun and Mars square Uranus.

Current events have crowded out these fine, constructive articles, for nearly a year, so now we shall give them to you.

Now regarding the war; when it broke out we said it would last about  $3\frac{1}{2}$  years. I see no reason to change my mind, except that I might make it a little shorter, certainly I believe the war will not end not later than March of 1943. And if these lunation charts mean anything there is a strong possibility of a sudden termination of the war before this year is out. I will not be positive about this, as I have not made an exhaustive study of these charts, only a superficial glance. But indications are that the armed forces of America will strike decisive blows in July and August, that will forever kill the enemy's chances of success.

Not only have we during the summer months Sun and Mars squaring Uranus and Saturn, but Venus and Mercury, and later on Jupiter. Here we have an indication of a terrific clash of arms, and so I say, look for a sudden termination of hostilities within six months.

I might be able to elaborate a little on this later on; but as I dictate this I have spent a week suffering from nervous exhaustion; hence the brevity of this message.

Do not fear the coming upheavals; God still reigns supreme, and He is in full control. The issue is already settled, for America will rise victorious from the present conflict, within and without.

A glance at the September chart shows considerable sickness. due to fear, worry and anxiety; so just refuse to indulge in a worrying spree, for it is a very unprofitable occupation. Help to maintian the the morale of our nation, for without morale we are sunk. God has decreed that America shall survive in the American way of life, and that should suffice to maintain your faith and your morale during the strenuous days that lie ahead. So work with God, through faith; for all who work against Him will fall by the wayside-yea, even the mighty.

And so, dear friends, I ask your prayers, for they are more precious than jewels and I would much rather have them than all the treasures of the world, even though I had not a crust of bread to eat. You can readily see that no health regime can succeed unless one gets sufficient rest; and that, I have not had for a long time. The Beacon Light will continue to go forth, for God has promised that our message shall continue to go out. The message may be a little delayed some months but it will reach you eventually; so be of good cheer, put on the whole armor of God; for the spiritual forces of the universe will ride victorious over all evil. So cast from your mind and consciousness, all doubt and fear and anxiety and thought of defeat. Victory has already been attained on the higher planes, and will manifest on the physical plane much sooner than most of you expect. And may God's blessings rest on the Beacon Light family.

#### FROM CALIFORNIA:

"Some time ago I received the sample copy of The Beacon Light for Janu-

ary, 1941. I enjoyed it very much and I thank you for it.

In it you have advertised 'Your Number and Destiny' by Dr. Juno K. Walton. I am enclosing \$1.00 plus 3c tax for the book. I have always been interested in Julia Seton's writings and have several of her books. . .

On second thought I'll enclose 25c with 1c tax for The Ballard Racket. I have some of those books and I've read three articles about the fraud of it all. Your book will no doubt review it from a different angle. . . . "

#### FROM WASHINGTON STATE:

"A short time back I received the book "Thy Kingdom Come', . . It is a very good book; I was sure glad I learned about it. We have been told a great deal the same things in our circle. It makes one feel good that what we are getting is printed so many can get it that way. . . . "

#### THE LUNATION OF JULY 13, 1942 IN WORLD AFFAIRS

This lunation is very interesting, and will bring some rather start-ling results. In our Libra chart of the U. S. it is right on the midheaven, conjoined with Mercury and favorable to Neptune; and in the Gemini chart this falls on the cusp of the 3rd house. In any event, my guess is that you are going to hear news of a remarkable naval engagement, successful as far as we are concerned.

But I don't exactly like Saturn conjoined with Uranus in the U. S. chart; and the transiting Uranus is almost within orb of a conjunction, in one chart on the cusp of the 9th and in the other on the cusp of the 1st.

Mars is in 18 degrees of Leo, in good aspect to its place at birth and to Saturn, but right in opposition to our national Moon. Jupiter is around 7 degrees of Cancer, conjoined with our radical Jupiter and within orb of a conjunction of Venus and the Sun. And so, no matter which chart you accept, there is going to be a very decisive clash, one that is apt to settle the fate of Japan for all time. But you can readily see that we will not get off scott-free, heavy tosses may be expected.

Just how does that check with the Japanese chart? The lunation is in Cancer, the 3rd house, square to Uranus in the 6th; and the 6th represents the army and navy; and this points to a terrific whipping of the Japanese fleet. The Saturn and Uranus combination falls in the 1st, and there the Japanese have Neptune and Pluto, another testimony of defeat. And still another indication, of Mars conjoined with Saturn and opposed to their Sun in the 4th. This definitely points to a bombardment of Japan proper and possibility of earthquakes. This will give the morale of the Japanese people a terrific jol:

Jupiter is exactly square or adverse to their Venus, the latter being posted in the 12th house, another indication that the morale of the civilian population suffers severely. Neptune is adverse to their Mars, Moon and Jupiter, and that certainly doesn't help them any.

All right, let's check the Emperor's chart. The lunation is adverse to his Saturn, Mercury and Jupiter, in the 7th, representing his enemies; and his enemies are right out in the open, making themselves known. Jupiter also afflicts his Saturn and Jupiter in the 7th, and the Saturn-Uranus combination is on the cusp of the 6th; again an indication of naval defeat.

Neptune is adverse to his radical Neptune. These are just high-

lights, but they are very encouraging. Again I say the war with Japan will be short, and before the month of July is out you will definitely see the end of Japan's aggression.

Now let us see how this lunation checks with the chart of our President, as compared with the Emperor's. The lunation is on Mr. Roosevelt's midheaven, favorable to Jupiter, Uranus, Neptune and Pluto; note the contrast to the Emperor's chart, a clear indication of victory, honors, celebration. However, Mars in Leo in the 11th house, adverse to Mr. Roosevelt's Jupiter, which is posted on the cusp of the 9th, indicates that he is going to get some rather disturbing news regarding our foreign relations.

But he has Jupiter right over his Moon and favorable to Saturn, and so he will feel very much elated. Then again, he has Saturn favorable to his Venus and Sun; altogether, Mr. Roosevelt will feel very pleased with himself this month. You will note there is a decided contrast in the two pictures I have painted.

And now let's have a look at the picture across the sea; we will start with Germany. Here the picture is not quite so good, for we find the same thing as in the Japanese chart, Sun adverse to Uranus and opposed to Venus. It is true it is favorable to Mars, indicating a still powerful war machine, but this combination falls right on the cusp of the 4th house. Note the similarity to the Japanese chart. Germany is definitely cracking within; and this isn't newspaper talk, for I take no notice of press reports. Germany must make decisive moves soon, for the sake of her civilian morale, which is anything but good.

We find Mars exactly trine or favorable to Uranus, posted in the 12th. Look out for a swift and secret move east; never mind the German-Russian battle front, look toward Egypt, Turkey and around Palestine. Tremendous secret under-cover activities are taking place.

Jupiter afflicts the national Moon, another indication of bad morale within the nation; losses in man power that will never be revealed. Saturn however is very favorable; good aspect to the Moon, Mercury, Saturn and Sun, and falling in the 1st house, another indication of the eastern drive; a new beginning, fresh activities. Again I say never mind the Russian front, the news is definitely going to be in the east. And this will concern Russia very much, for she also has ambitions in the east, so much so that she considers it her private territory just as she did Poland; you note she got the lion's share there.

I have many times stated that when Hitler drove east the war

would have reached its climax, and the hour has come. As usual, Germany will meet with initial success, but it is very temporary. You can find the answer in the Russian chapters of Ezekiel, without my going further; but it is interesting to see that the Bible version and the astrological coincide.

There are some very ugly conditions coming up in the German chart during the next few months; and Germany can no more win this war than you can make pig lead float. It just isn't in the cards.

In Hitier's chart again we find the lunation adverse to Uranus and Mercury in the 9th. Many changes are taking place in Hitler's domain that he doesn't like. His power within the nation is waning fast, and is only held together by brute force; and that is not a very cohesive cement with which to hold peope together, but it is all he has left.

Mars in his 10th, favorable to Uranus, indicates secret, successful moves, startling news will reach the front pages of your newspapers; but Hitler is making his last throw. Yes, I believe Hitler is still in the picture, in spite of the reports of his demise to take place in May. His progressed Moon at this time also indicates success in his new venture as he drives east; progressed Moon favorable to Saturn, new territory.

Jupiter is not so well placed, it afflicts his Moon and Jupiter at birth; transportation is the weak link in the chain with him, and next to civilian morale this is his chef concern, or perhaps I should say it is the chief.

The Saturn-Uranus combination afflicts his Neptune and Pluto in the 8th; there is grave danger of assassination. He is surrounded by intrigue and deception.

And now for a glance at Joe Stalin; the lunation is on the cusp of the 9th, trine to Venus. Joe would like peace, but on his own terms, and that he will not get, especially as Mars is coming up to an adverse to his Venus. Jupiter is in a very bad place, in the 8th, the house of death, adverse to Sun and Saturn. That hardly checks with the wonderful successes he is supposed to be getting. But even more to the point, his Saturn within orb (and it will get stronger) of an adverse to Uranus and Jupiter. This will be very much more powerful in August than in July, although it will make itself felt very much at the end of July and in the first week of August. And it is not at all favorable for Stalin's personal safety.

And now for the national chart of Russia. This looks a little better in spots; the Sun is in good aspect to the Sun and Mercury in

the 9th. The last two are on the cusp of the 2nd house. Russia is getting tremendous aid from a country which celebrates the 4th of July as its national birthday. So much for that side; but Mars is exactly in oposition to Uranus and adverse to Mercury, and Uranus is posted in the 4th house, indicating that conditions are anything but favorable within the nation; a serious rumbling of discontent. Saturn is exactly square to Mars, and also in orb of an adverse to the Moon, although it is conjoined with Jupiter. Russia is having severe mortality.

As I review these various charts, and especially as I look ahead into August, I am convinced that you are going to see real action in the next 60 days. As far as Europe is concerned the scene will definitely change, with startling developments in the east; and Japan will receive such a staggering blow that she may even be knocked out of the conflict. Certainly she will be mortally wounded, to such a degree that she will have lost the war.

The chart of Pope Pius XII indicates that he is having very serious troubes; Uranus right over his Moon, afflicting Saturn and Jupiter. And this is in the 12th house, the house of sorrow. His prestige will suffer tremendously. The lunation is adverse to his Venus, and he is feeling acutely the position of the Church in Europe.

#### FROM OHIO:

"I have read 'Thy Kingdom Come'. It gave me great joy. Will study it now; indeed it was the strangest book I ever read. . . ."
FROM MISSOURI:

"Please renew my subscription to Beacon Light for six months, for which I enclose \$1.00. I get so much good out of this magazine would hate to miss it. Please see that I get the next issue, and oblige. . . . "

#### FROM MICHIGAN:

More power to you; I admire your courage and unselfish service. . . . "
Hundreds read The Beacon Light who have never contributed a cent; do you
consider this fair?

#### FROM OAKLAND:

"I have been receiving The Beacon Light the past six months through the kindness and courtesy of my sister Mrs. — —; my husband and I eagerly wait each copy and read it from cover to cover and then pass them on. We feel so strongly that you are divinely inspired (we belong to a Spiritualist Church) that we want to help you a bit so enclosed is a P. O. Order for \$5.00. Please mail me 2 copies of 'Thy Kingdom Come' and use the balance as you see fit.

Yours in the service to the world, ---"

6 copies of this issue for \$1.00; circulate them among your friends.

#### SUNLIGHT FOR THE EYES

By DR. HERBERT M. SHELTON in "Hygienic Review"

In recent years the sun glass for the eyes has come into very general use, especially among women who are sold these colored glasses on the strength of their beauty-preserving possibilities. They are supposed to prevent the formation of lines and wrinkles around the eyes.

Automobile drivers of both sexes use them to shield their eyes from the glare of the pavement and from the sun when it is low. In certain industrial occupations, as for instance, electric welding, where the eyes are subject to intense light and to danger from flying particles of metal, these glasses are worn.

Welders and others, whose eyes are subjected to such dangers while working, are justified in using this form of protection; there may be some excuse for their occasional use in driving; but as a cosmetic they are a delusion. In either event, those who wear them should know what effects they may be expected to have upon their eyes.

One of the most remarkable structures in all nature is the eye. It has many resemblances to the camera, but is a much more complex and delicate instrument than the best of cameras.

The camera is equipped with mechanisms with which to regulate the influx of light, the nearness of the plate to the lens, and to adjust the camera to the nearness or remoteness of the object from the camera. It may also be fitted with an assortment of various lenses.

The eye has a pupil and iris muscle to regulate the influx of light. It is capable of instantly changing its shape in adjusting the nearness of its lens to the retina, which is the "plate" of the eye. It has but one lens and this lens is not made of rigid glass. It is an elastic, resilient, jelly-like, flesh-lens capable of changing its front and back surfaces more quickly than lightning and without waiting for conscious orders from the brain to do so.

All of the adjustments that are possible to the camera, and many that are not, take place in the eye. The eyes are capable of much more delicate and complex adjustments than the finest of cameras. By its nerves and muscles of accommodation the eye is capable of instantly adjusting its vision to large or small objects, objects close by or at a distance, to read this print one instant and see a man far down the street the next; to see in a strong light or in a dim light.

It is almost impossible to strain really healthy eyes. The human eye has a very efficient safety factor which is almost always capable of preventing real strain. Most, if not all, failures of sight may be traced to causes other than eye strain; for, while it is practically impossible to see too much, it is possible to abuse the eyes in many ways.

There are many things that affect the eyes for good or ill, such as food, exercise, rest and sleep, sex life, emotions, alcohol, tobacco, and other drugs; in fact, anything that improves or impairs the general health of the body improves or impairs the function and, in time, the structures of the eyes. However, these things do not fall within the scope of this article. In this article I do not intend to discuss the various ways in which many of you abuse your eyes, but shall confine myself to the effects of light or the lack of it upon the eyes and their efficiency. I need only say here that any program which is intended to improve or to preserve eye-sight must be a broadly inclusive one and must not be confined to any one factor.

The development of the eyes depends upon light, particularly sunlight. Complete absence of light not only results in blindness but in eyelessness. The young of blind fish and crustaceans have normal eyes, but mature forms may be entirely eyeless. Fish found in dark caves, where they receive no sunlight, are blind and often eyeless. If the blind Proteus of the Dalmatian caves is raised from its youth in the light, its eyes will be less degenerate than they are in the caves. In young forms reared in red light, the eyes become seeing eyes. Goldfishes kept in complete darkness for three years became blind, the retina undergoing serious degeneration. The cave salamander of the Ozark Mountains stays away from the light and is blind.

The prevalent notion that light is dangerous to the eyes is the exact opposite of the truth. The eyes are useless in the absence of light and can not carry on their functions without it. Since they can not function without light and atrophy in its absence, it should nat urally cause us to suspect that light is beneficial and not dangerout to the eyes.

Mules employed underground in mines, have much eye troub not found in mules that work above ground. Men working under ground and children living in dark tenement houses, far from the sun, are always very sensitive to light. One who spends his or time indoors, or in a dark room, becomes very sensitive to a brillight. The sick individual who has been kept in a dark room is or

so blinded by the light of day, upon leaving the room, that he or she is unable to see at all. It is the custom to keep darkened the room in which a patient with measles is confined, on the theory that light hurts the eyes. It has been my practice for years to insist that the room be kept well lighted and I have yet to see any injury result to the eyes.

Weak eyes are strengthened by being exposed to the sun in a manner to be described later in this article. In certain parts of Africa cataract and blindness are quite prevalent and these have been attributed to the intense light and heat of these regions. It is quite obvious that if the light and heat were the cause, these conditions should be equally prevalent in equatorial regions of other parts of the world, such as India and South America, which they are not. An American eye specialist, while traveling in Africa a few years ago, took advantage of the opportunity to investigate the matter. He tells us that to his surprise he discovered that those who were blinded by cataract were not those who worked in the open sunshine, but in the small shops and bazaars of Tunis. After investigating their eating habits he decided that their eye troubles grew out of overindulgence in proteins, carbohydrates, nicotine and caffeine.

The eyes not only need light in order to develop and to see at all, but they, like other parts of the body, are beneficially affected by the ultra-violet rays of the sun. Glasses screen out the ultra-violet rays and rob the eyes of their beneficial influence. This constitutes another indictment against glasses.

Tinted and shaded glasses, prescribed for weak eyes and those who are sensitive to light, instead of helping the eyes, tend to rob them of one of the most beneficial influences to which they can be subjected and injures them. The longer these things are worn the more sensitive the eyes become; the glasses increase the supposed need for them. Sensitiveness to light can only be overcome by subjecting the eyes to sunlight:

There are diseased conditions of the eyes; those accompanied by severe inflammation of the eye; in which temporary protection from light is imperative, so sensitive are the inflamed parts. These conditions are comparatively rare and should not cause us to shield our eyes from the light which are more in need of light than of anything else.

Most of the torturing light-sensitiveness from which so many suffer is not due to any sensitiveness of the eyes themselves, but to a hypersensitiveness of the eyelids. I doubt that the eye is ever sensitive to light, except when inflamed.

If you will cover your eyelids with your fingers or with black cloth, so that no sunshine strikes the lids, you will find that you can, without previous training, gaze directly into the noonday sun without the slightest sensitiveness of discomfort. Those with weak eyes will be able to do this also.

The eyelids are sensitive to light and it is this that causes closing of the eyes when a strong light falls upon them. The automatic closing of the lids protects the eyes, and we should appreciate the full significance of this fact in exposing the eyes to light. The lids are all the covering needed by the eyes in the sunlight.

There is no reason for covering or shading the eyes while taking a sun bath. Millions of young men, women and children who now go without hats or bonnets through most of the year, in all parts of the country, even the far South, have amply shown that covering the head and shading the eyes are not essential.

For many years, even before the present hatless fashion began, the writer has gone without a hat at all seasons of the year. Whether passing through a Northern Winter or a Southern Summer he has gone through without a hat to cover the head and shade the eyes and has never received the slightest harm therefrom.

For years I have had my patients take sun baths and always without head covering or goggles and none of the patients have received any harm as a result. Man no more needs bonnets and goggles when in the sun than do the lower animals.

The above applies to sun bathing and not to the use of artificial ultra-violet light. Artificial ultra-violet light is composed almost entirely of short wave, irritative rays while these are wholly lacking in sunlight.

The milder ultra-violet rays in the sun are counter-balanced by the red rays which neutralize ultra-violet. Red is lacking in the quartz light. The balance between red and ultra-violet, in sunlight, is beneficial to the eyes and skin—the cells of all plants and animals being nicely adjusted to the happy combination of visible and invisible rays of sunlight. The complete lack of red rays and the excess of irritative ultra-violet in quarts light calls for greater precautions in using this latter.

The eyes must be protected, either by goggles or a dark cloth around the head, where quartz light is being employed. Conjunctivitis is very common, even from looking for a few minutes at an arclamp or a quartz light if the eyes are not properly shielded. This

condition is very painful and is certainly undesirable.

For light treatment of the eyes, I recommend only sunlight. This may be employed at any time of year, even when it is too cold to take a sunbath. No special means are required, as in sun bathing. Sun treatment of the eyes may be taken while seated in an open window of your home, while standing on the front porch, or while walking along the city's street or a country road. Seclusion is not required.

Sun treatment of the eyes consists simply in exposing the eyes to the sun. Properly done this is very beneficial to the eyes and does not produce any damage. A few simple precautions must be observed at the outset to avoid overdoing the matter.

The best time to expose the eyes to the sun is the early morning or late evening, when its rays are not sa strong. Begin by gazing directly into the sun for a few seconds only. The time of exposure may and should be gradually increased as the eyes grow stronger.

The eyes may gradually be subjected to the sun at other periods of the day, when its light is more intense, until one is able to gaze directly into the noon-day sun. Any feeling of discomfort should cause you to cease immediately.

Much benefit is derived from sunning the closed eyes and it is the practice with many who treat the eyes with sunshine to always begin with a preparatory period during which the closed eyes are sunned.

The face is turned to the sun, usually the early morning or late evening sun, and the closed eyes are subjected to its rays. The eyes are moved slowly about from side to side and up and down under the closed lids. Rollier advises that the time of exposure be gradually prolonged to fifteen or twenty minutes and then, after a rest of five or ten minutes, repeated. This advice applies to the early morning or late afternoon sun. At other times of the day the exposure should always be short.

One American eye specialist advises: "If your eyes are sensitive to sunlight, go out and sit in the sun. Let it shine on your closed eyelids a few minutes each day. After practicing this for many days, open the eyes cautiously and blink at the sun. This increases your tolerance to light. In a few weeks you will be able to enjoy the outdoors and suffer no discomfort".

How much better is this prescription than the eye-shades, tinted lenses and darkened rooms, usually prescribed, will be soon manifest to anyone who will give it a fair trial. For, not alone will the light sensitiveness be quickly overcome, but there will be a marked

improvement in vision.

In closing this article let me say a few words about using the eyes in a dim light. It is popularly believed that reading or working in a dim light strains and weakens the eyes. This is a mistake. Quite the contrary is true. Practice of this nature will strengthen the eyes and enable us to see better. The writer is able to read a newspaper by the light of a full moon. He has done this since boyhood and, although frequently warned of the dire consequences of the practice, he can see no diminution of sight. Many of those who issued the grave warnings are now wearing glasses and imagine they can not see without them.

The eyes are made for use—for use in all degrees of light met with in nature. I believe that they are better when used. I do not sanction abuse of them, but I am sure they are injured more by being pampered and coddled than by strenuous use. Making molly-coddles of the eyes softens and weakens them as it does boys and girls.

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that show interest. - - "

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#### BOOK REVIEWS

PROPHECY OF THE WAR. Translated by S. Gargilis.

This was found in an old Greek Manuscript and is believed to have been written 500 years ago. Here is a remarkable little book of prophecy fully in harmony with the message of "Thy Kingdom Come". I have done with this what I have never done before with any book, checked the prophecies of 1942, 1943 and 1944 with the Astrological indications because we realize the seriousness of stirring up false hopes or fears through prophecy. And so I am satisfied that those for 1942 and 1943 will work out. One chapter is almost word for word with the prophecy of Phoebe Marie Holmes which appeared in our January, 1940, number under the title "Startling Prophecies".

I consider this one of the most concise books on prophecy that ever came to our desk, and more in harmony with "Thy Kingdom Come" than any other book

up to date.

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This book was published to sell at \$1.00, but we have made special arrangements with the publishers to purchase in quantity lots, and so we are able to sell it to you at \$.50.

If you are blue and discouraged because of the general outlook, read the predictions for 1943 and you will consider this the best \$.50 investment you have ever made.

REMEMBER PEARL HARBOR. By Jeremiah Stokes. . . .

This is the title of a little book that is full of T. N. T.

Here you have the complete program in a nutshell, where, stated in plain English, the Communists say they are going to overthrow the American Government by violence. This is the most concise and complete expose of the Communist program that has ever been put out.

The book contains 128 pages and sells for \$.25. It should have the grestest possible circulation, and should get into the hands of every minister and every

law enforcement agency in the land,

Either Communism or Christianity has to go, and you are going to decide which, by your action or your inaction.

IMPROVED PERPETUAL PLANETARY HOUR BOOK. By Llewellyn George. This is a new edition of an old book, enlarged and improved. I think I bought my first copy some thirty-five years ago, and so I know almost every page by heart, that is, of the old edition.

I started out with an open mind. I carried my hour book with me constantly and checked up on the events of the day. The fire department rushing down the street usually happens in a Mars hour; disappointments came in a Saturn hour; beneficial affairs in Jupiter or the Sun; changes in the Moon, and so on.

Whether you are an old or a new student, the Planetary Hour Book should be your constant companion, especially if you are dealing with the public, and more

especially if you are a salesman.

Years of study have proven to the writer in what an uncanny way the thing works out. Let me give you an experience that took place in Syracuse, New York many years ago. I called on a friend and found the family in tears. They informed me that the Doctor had said their baby would die. I looked up and saw that it was a Moon hour, and furthermore, the Moon was in Cancer, in First Quarter, coming up to a good aspect to Jupiter. So I assured the mother that the baby would not die, and would be perfectly well in two or three days. They thought I was trying to cheer them up, so I said, "No, I mean it. I'll come back in three days and find a well baby", which I did.

I have ha dconsiderable experience with sick people, both in and out of hos

I have ha deconsiderable experience with sick people, both in and out of hos pitals and gained a reputation as quite an authority. In fact, it got me into trouble. The Doctor would say the patient would die and I would say he would not. The fact that I was always right did not help me, it made matters worse. I had some battles royal, but my opponents learned to admire me. They condescended to say there was only one thing wrong with me and that was I was

too damned stubborn.

This atttractive book is well gotten up, contains 220 pages which include a workable Bibliography. It is bound in imitation leather and sells for \$2.10.

A LOST PEOPLE AND A VANISHED SCEPTRE. By George O. Barnes and D. Paul Ziegler,

This is not a new book, in fact, it was issued in 1906. It is the story of the "Ten Lost Tribes of Israel". There are many such books, but this one is short and concise, giving the outstanding facts. We have talked on this subject many times.

We consider this book important, because in it we get the distinction between a Jew and an Israelite. Confusion will reign in the world, especially in the realm of religion until we get this distinction.

Chapter One deals with the so-called "Lost Tribes", and as a matter of fact

the whole book is devoted to that subject.

The book is divided into five chapters, and the history or evolution of the races as we have them today, will give you a better understanding of the world conflict now raging, the why and the wherefore of it. Certainly you will see why we should have made no treaty or had an understanding with Russia.

You will understand better why Israel has been lost to the World for over 2520 years. For they had been deported from their land more than seven nundred years before the time of Christ and taken into the country around the southern shores of the Caspian Sea, into what we know as Armenia, and into north-western Persia. Mongrel Assysians and other riffraff had been placed in the homeland of Israel. In the time of Christ these people were known as Samaritans.

This book is based largely upon the writings of Sharon Turner, a historian who wrote in the latter part of the eighteenth century and the early third of the nineteenth century. He left a faithful record of these tribes, giving the sources from where he secured his information. Of course, he did not give the tribes their own names. Then later other writers have added some material. Sharon Turner laid the foundation. His evidence and that of the others included here is indisputable.

If you are an orthodox Christian or a student of history, this book will force you to reconstruct your ideas of both the Bible and history,

As I said before, this knowledge is very necessary in order that we can understand better the false claims of the present day Jew.

The book is nicely gotten up, has 101 pages, is cloth bound, gold-lettered and sells for \$1.00.

#### THE DAILY USE OF THE EPHLMERIS. By Elizabeth Aldrich.

This is the second edition of this book and it has been completely re-written and expanded. Now, one of the first things an Astrological student needs is to know how to understand the Ephemeris. This is the foundation stone of all your study. If you do not have it, you are sunk without a trace. It is my constant companion. It goes wherever I go.

To an astrological student it is priceless. You have studied, say, where is the Moon today? That is the first subject discussed in this volume. Altogether

there are fifteen chapters and a good workshie index.

We of the old school had to learn from bitter experience what you can get in an hour from this book. It ties in very closely with the Planetary Hour book YEY'SWEEL SHOVE

In fact, I carry the pages torn out of my first copy of the above in my Ephem-

eris. It is still usable after thirty-five years of service,

The Ephemeris is the Astrologer's Bible, not that he has any less regard for the Sacred Scriptures, but his Ephemeric gives him definite knowledge pertaining to his problems every minute of the day. The Astrologer's Bible is merely an extension of what is known as the Holy Hikle, part and parcel of the philosophy of Ged, just as much as the study of Gaglogy, Botany, Chemistry, etc. All have their roots in the Secred Scriptures,

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#### ARABS CHILDREN OF ISHMAEL

By JAMES LODER PARK

Arabs are conscious of their descent from Abraham through Ishmael. We, Anglo-Saxondom, as children of Abraham through Isaac, are only beginning to discover our identity; whereas the Arabs have always known theirs. The very name prefix, "Ibn" means "son of". My Arab cook in Aden, Arabia, loved to tick off his ancestry on his fingers, and he knew by heart his family tree to a point several centuries ago, where it connected with some family known to all. When I visited the King of Yemen, Imam Yehyeh, in southwestern Arabia, in 1928, to assure him, officially, that we could not make a Yemen-American friendship treaty unless he straightened out his differences with the British-Aden Residency, he raged that Aden has always been part of Yemen. British occupation of Aden, since 1/839, was only yesterday to him. He ticked off his ancestry, great kings of Arabia, "Ibn This and Ibn That", just as my cook had done.

Time—how we value it! And to the Arabs it means nothing. Arabs have allied with us, yielded to us, sold out to us, for the convenience of the moment, because we had superior **material** power behind our dickerings. Always the Arabs knew when they were yielding to a foreigner, and always they waited patiently to see the wreckage of foreign "civiliation" litter their land.

In 1925, ten years before the Italian adventure in Ethiopia, I received amusing reports from travelling Arabs from Yemen, of trains of camels loaded with Italy's presents for the Imam of Yemen, for which, at Italian pleading, the Arabian king made a treaty of commerce and friendship. Tongue in cheek, the Arab ruler accepted all the foreigner would give, knowing that he was giving nothing in return, and knowing that the Italian, too, would sooner of later withdraw.

The Imam was keenly interested in world events, so he let the Italians set up a radio station near his palace. Imam Yehyeh delighted in sending fresh grapes from his mountain capital to his son, Prince Mohammed, Governor of the Red Sea port of Hodeihah, and receive fresh fish in return. So he let he Germans supply two junker airplanes, for their supposed "prestige", but for his own amusement.

The British, however, are regarded by Arabs just about as clever as themselves. They seem never to have reached an understanding, but they did achieve mutual respect. As the Arab despises German crudeness and spits upon Italian cajolery, he treats the "Ingleez"

(or El Britannia as the Imam so accurately described the British to me), as a worthy antagonist, even if not an intellectual equal.

Arab respect for the British seems founded upon basic traits in common. Both have a strong sense of equality. This has been the basic rule of Arab life. The humblest fellah (peasant) is a true comrade of the strongest sheikh. Loyal and obedient to authority, the Arab never lets it be forgotten that the sheikh commands by consent of all. We think of democracy in the abstract, and we are only beginning, under terrific pressure to let it work. The Arab's every act has long been evidence of his insistence upon the dignity of the human individual.

Both Arabs and British have been colonizers, neither of them starting out with that in mind, but both achieving it with ease, and when necessary by force, motivated by the central purpose of human unity.

Islam, the religion of Mohammed, who called himself the messenger (not the prophet) of God, was the strongest unifying and colonizing force in Arabian history. British religion has, with all its dilution of forms and dogmas, kept the Anglo-Saxon peoples true to themselves, on the general track of their manifest destiny. Mohammed merely expressed, rather than directed, Arab instincts, toward a personal God and immutable cosmic law.

There is much speculation about unification of the Arabs, and their effect upon this war. It has long been a puzzle to me and I have sought light upon the question in many quarters. George Antonius has dealt in a masterly way with Arab unity as a basic condition, not a mere trend of the day. Mohammed, the self-styled Messenger, expressed the very mind and heart of all the Arabs in thundering the One-ness of God, and His One-ness with Law. In the simple massiveness of Mohammed's doctrine, in the majestic singleness of his faith, he put into action the Arab protest against the confusion of western creeds and contradictory laws. He made religion a working force which has been compromised and confused since the Hegira in 622 A. D., by the power-seeking high-priesthood of the Moslem cult we now view with misgivings.

Mohammed was a reformer for his time. He abolished idolatry. He reduced prayers to five a day. An unwashed people were forced to make ablutions in running water before each prayer when possible and if water were scarce, to go through the motions with sand. Gentleness to women and children and kindness to animals were basic precepts. Slaves were to have the same food as their masters,

and a freedman became a full citizen. He picked the humblest for the highest duties, when ability was needed. His most important as signments were made on a basis of merit to slaves, pariahs, snuffdealers, water-carriers and renyades—all equal under God.

Islam, now confused with dogmatic trivialities, remains dominant, like our own awakening instinct. It was and is pure theism, enjoining justice, brotherhood, obedience to universal law and persistent prayer. Corollary to these binding principles were social duty, obedience to proper authority, defense of the faith by arms if necessary, and a few ceremonial rules adopted as lubricants in social contact.

Fatalism, which has become in Arab practice a negative and indolent kismet, is a misuse of Mohammed's concept of Divine control of human affairs. This war is teaching us as never before the need for utmost human endeavor, in doing our part in the unfolding of the Renewed Order of the Ages. The Arab in this war is contingent upon his stir from lethargy. No Lawrence of Arabia will arouse the Arab, as before, with gold. Fortunately we offer him something better. As the Arab was aroused by Mohammed to colonize, spread language and vigorous thought, absorb the converted or conquered and then retire into the Arabian Peninsula, big as India, fertile and mountainous in spots, in like manner the all-pervading scope of this climactic struggle of the Ages must jolt the somnolent Arab into action. After colonizing one-sixth of the world's population, from Spain to India, the Arab withdrew before the onslaught of western industry and material power device, and waits again to be used.

Ibn Saud, king of Saudi Arabia, leader of the puritan Moslem sect of Wahhabis, assembled after the last war the fragments of a disjointed people. He gave Arabia proper the first general cohesion since Mohammed. He made treaties with fringe principalities and Arabs honor their word. The true Arabs of Syria, Palestine and Iraq, despite the violent cross currents of other races, religious and foreign influences, are looking toward Ibn Saud as their spokesman. From his capital at Riadh, deep in the heart of the Arabian Peninsula, he requires at least fifteen million Arabs to throw off decadent Moslem sectarianism and to affirm the central idea of unity.

Foreign aid is used by Ibn Saud to develop natural resources. He holds firm control of all negotiations, treating diplomats with all courtesy, but dealing direct with foreign engineers and importers who can help Arabia to prosper. He again is the expression, not the dictation of the Arab instinct for the rugged realities of co-operation, brotherhood and obedience to Law.

Arabs have accepted gold and goods when offered by foreigners for commercial or political advantage, wondering why it should be offered. He would have preferred some attempt at understanding. An American dealer in goatskins once told me that he does more business as a friend than as a competitor. If he can pull an Arab's sacred beard without offense, the Arab will take loss to favor him. Arabs hail an elder as "father" or "uncle", an equal as "brother", soldiers as "my children" and intimate friends as "beloved". Arabs have tried more to reach the Anglo-Saxon than conversely. The Arab withdraws from, rather than oppose, the strutting and clanking of the foreign power, marvelling at the obtuseness of the "frank". Able as the Arab is to think in the abstract far beyond our conception, we can look for Arab co-operation when our own counterfeit and transient values are cleared away.

As the King of Yemen told me at Sana'a, "Aden is Arab: Britannia can use it as long as she likes; but why doesn't she ask my consent?"-so the deposed king of Hedjaz, seen on board ship at Aden as he was fleeing to Bagdhad from the conquering Ibn Saud. He sadly told me, "This is only a phase in the history of Arabia; I must retire, that Anabia be served; for Arabia is greater than any king". At Beirut I talked with an Arab intellectual, schooled in the dynamic cultural atmosphere of Damascus, and learned from him that, "We Arabs have no politics; we live our belief in the Fatherhood of God and the brotherhood of man; we share the frugal produce of our land; we wonder at poverty in lands of plenty; under Ibn Saud we are rising from lassitude and lazy fatalism; we use foreign help to increase God's bounty in the desert, but no foreign influence can infringe on our dignity". An intense young Moslem in Aleppo, told me the other day as we were walking through the famous artificial mountain of a fortress called the Citadel, "We Moslems believe in Christ, you know. The Prophet Mohammed (Allah give him peace!) planned to adopt Jerusalem as his Holy City. He withdrew to Mecca. when he saw the un-Christian misery and poverty among Christians of Syria, where his practical theism would not have had a chance. We embrace Christianity only as Christ lived and spoke, not as our Christian neighbors practice it".

Arabs, with their family instinct, trace back their ancestry to Abraham through Ishmael, and Mohammed's family is an outstanding example of authentic lineage. Mohammed belonged to the family known as the Koreish, descended from the great house of Maadd which was established four centuries before Christ, and that family

is known by all Arabs to have been in the direct succession from Ishmael. While the Bible has been replaced for the Arab by the Koran, every Arab knows the fact, if not the letter, of God's promise to Hagar that her son must be called Ishmael (One Who Shall Hear God) shall be a free man (never conquered); friendly to all (brotherly affection in every act): standing up in the presence of all his brothers (immovable dignity and serenity found everywhere in Arabia); having God's blessing (the Arab counts his few possessions enough); caused to prosper and be greatly extended (language and thought still living forces from the Pyrenees to the Himalayas); Ishmael was to beget twelve princes (undoubtedly, in the vast territory reached by the Arab); and he was to be extended very greatly (true in the past and now emerging after centuries of retreat from the materialistic wars, to bring into the coming Order the essential verities of which the Arab has ever been actively conscious).

The difference between the Arab's concept of his life function and that which we, children of Isaac, are just beginning to see in the teaching of the Christ, is that we find love for God through expressing love to our neighbors, and seeing obedience to Cosmic Law as the natural sequence of this love. The Arabs, under Mohammed's example, consider love for God and obedience to Law as one and the same thing.

Which is truth? Perhaps both, with a need to exchange thought and, on both sides, improve the primary function of living. Certainly there is a potent pull of Ishmael and Isaac toward each other in preparation for mutual understanding which Kipling found, in his time, impossible. East shall indeed meet West—and in the East. There is a progressive fusion of Britannia and Saudi Arabia at this very moment. And when the Christ has completed his work of helping us to destroy the false gods of our own unrighteousness to improve communication—hastened by this very conflict,—He will bring those two strong men, Ishmael and Isaac, face to face; and it will be very near to the Judgment Seat at Jerusalem.

#### FROM OHIO:

#### FROM CALIFORNIA:

<sup>&</sup>quot;I am enclosing two dollars for which send me the Preparation series, April to September, 1940, and also the following books: . . . We sure wish we had known about your Beacon Light before this. . . . "

<sup>&</sup>quot;I was just given a copy of your January Beacon Light, and was very much impressed with it. I will admit I don't know anything about astrology, but your book seems to me to be just damn good horse sense. I would like to have more of them. Enclosed find \$1.00 which I believe is for six months, ———"

#### THE VALUE OF "TRUTH LITERATURE"

By X.

There is much that can be said on this subject, and as one who knows, permit me to give my views. But first I wish to make clear to my readers what I mean by "Truth Literature". From my point of view, it is literature dealing with real life centered in the Word of God; the reality of our Sonship to the Heavenly Father and His constant presence with us. In other words, it is the open gateway into the reality of life, not the masquerade in which mankind has been living as a result of physical desires.

Before I speak of the many unfortunate ones confined within prison walls, I would like to bring out the condition to be found in the majority of our homes today. The average American has so completely forgotten the Bible as the Word of God that the average child growing up in these modern homes, knows little of anything concerning existence, except his physical needs and the animal passions. The education secured in the schools of the present is also sadly lacking in the real essentials necessary for a well-rounded life. I might add that the lack of education among those inside the walls is astounding yet pathetic.

The first place where correction should begin is the home. This must be the center in which the fathers and mothers shall become God-conscious. Examples of perfection must first come from the parents during the child's period of adolesence, or perhaps earlier than that, I might add, even from birth. I firmly believe that the state of mind held by the parents at the time of contact, and up till the time of birth is also of great importance. I think the time will come when parents will find this to be of great importance, much greater than it is considered now.

At present the penal institutions are practically filled with what we may term youth—fully two-thirds of the so-called criminals ranging from 15 to 25 years of age. What is the cause of this? In my opinion the parents of today should ask themselves this question and then endeavor to seek out the causes. They would find the roots of most of this evil right in the homes.

Any parent that will deliberately permit his or her child to be sent to a Reformatory for some minor offense without making every effort possible to correct this condition within the child's life, is literally giving this child an education in crime. In my judgment, the parent should be sent to prison rather than send the child to the reformatory and, in most cases to prison, for that is where nine-tenths of that class eventually bring up.

Perhaps you are wondering that I should make these statements. During several years of constant contact with some 5,000 men behind the walls of one of the largest prisons in the country, in which friendships were formed with hundreds of these unfortunates, many of them admitted that they had been inmates of reformatories and that while there they were taught to be tough, to steal, to plan every sort of crime imaginable. Is that the correction needed for your sons? If your child gets into trouble and needs your help, in God's name, do all you can to keep that child from going into those schools for crime.

Now, I will get to the real point of this article. Almost every young person inside the walls of our penal institutions today has very little education and practically no religious training to speak of. Prisoners of all ages, sent up for all sorts of crime, mingle together daily. Unless "Truth Literature" is placed within the reach of these young people, they will absorb the criminal knowledge of those those older in crime who have become hardened and calloused by years of confinement. These latter are really the teachers of the younger ones who are but putty in their hands. Without the proper leadership these young people become the same hardened criminals that their older companions are.

There is no place on earth so steeped in hatred, jealousy, greed, malice, fear, anxiety, trickery, deceit and smouldering sex lust as is the prison of today; and I might add that there is very likely no place quite so far from God. Unless one can go to his Father in silence and learn to leave all the tragic problems to Him; unless one can know in his own heart that he is in the constant presence of God and that, no matter what the outward appearance may be, He can look through the apparent darkness into his innermost being, that person is irrevocably lost.

No matter how innocent of crime he might have been or how accidental the crime was, there is within every man a spark of Divinity which calls out for understanding; and struggles to forgive, to forget and to overcome the evil which has prevailed. There is only one way for that hungry soul to grow and that is by the Word of God, The Bible and other such "Truth Literature".

The work of getting the Scriptures and other good literature into

the hands of these people has been started and is growing, but a great deal more effort must be put forth along this line before any real help is given and any real results can be noticed.

In the cutstanding literature now being sent to the prisons to be handed to the inmates if asked for, can be found Protestant, Catholic, Seventh Day Adventist, Christian Science, Unity and others. It would be hard to say which of these is giving the greater help to those inside the walls, but any literature which shows mankind how to think, to overcome malice, revenge, hatred, lust and greed, and to avoid the countless pitfalls is literally worth its weight in gold. Arrangements should be made whereby this type of literature should be placed in each cell where, at any time, the inmate may read what it contains.

He needs something to cling to, something to hope for, something more real than his surroundings and the life he is living. These are found only in the Word of God and the faith he has in a higher Being, in the assurance of God's perfect wisdom and in the eternal promise of salvation.

The Word of God placed before these men in understandable language is the only hope to enable him to maintain his balance and keep him from becoming calloused and hardened with hatred and revenge. No greater work can be done for these unfortunate men than for those outside to make it their duty to remember to see that literature that will be of help shall be sent to them.

But the greater step is the one that follows, and that is to receive the man when he is released, give him an opportunity, treat him as a human being, trust him, help him to forget the past and help him to get a new start, a new lease on life. Never refer to his past, but do all you can to lift him up. That is where the Spirit of Christ and your better self can manifest.

Men and women of the outer world, will you do more to help the unfortunate one who has fallen? Will you do more than is being done at present to keep the young people from going to reformatories? Yes, help is needed from every one, and only through those animated by the Spirit of Christ can the present pathetic situation be eliminated and love and good prevail.

The above article was from a young man recently released from one of the large penal institutions on the Coast; a highly sensitive, talented reusician band master of the prison band. He blames indifferent training in the home and bad company for his predicament. We believe there is a great field in our penal institutions for missionary work.

#### THE GERM THEORY OF DISEASE

By GEORGE BROWNELL

There are two opposing theories of disease, one the Germ Theory and the other the Bio-Chemic.

The Germ Theory is based upon the fact that germs are found associated with diseased conditions, and upon conclusions arrived at as the result of experimentation upon small animals into whose bodies disease germs have been injected to produce disease. When a Germ-Theorist is asked what relationship there is between the process of injecting disease germs into the bodies of animals and the feeding of humans food or drink containing these germs and there is no disease reaction, there is no reply, because there is no relationship.

The Bio-Chemic Theory recognizes that the body is a chemical laboratory which in health represents a perfect balance, flow and relationship of chemical elements. When this harmony is disturbed or thrown out of kelter by various causes, such as destructive thought—fear, worry, envy, hate, sorrow, etc.—or over-eating, sexual abuses, overwork, strains, etc., disease manifests.

If it were true that germs create disease, the race would have perished long ago. We carry around with us constantly a vast population of germs. They are in the water we drink, the food we eat, and the air we breathe, in untold millions, and always have been. God gave the body a wonderful protective power, and if this protective power has not been lessened by misuses of our powers and abuses to the mind and body, all the armies of germs in the world can not harm it, and have no more power over it than a toy pistol would have if fired at the Rock of Gibraltar.

The Germ Theory originated about 1880. After reading about this theory one wonders how the world managed to get along before it was discovered. Some people are so in love with these germs that they accord them more respect than they would an ambassador from heaven.

Germs are the result of disease and not the cause of it. They do not appear until after the disease has developed. These facts have been proven time and time again by the Bio-Chemists. Foods infected with typhoid germs have been fed to large numbers of healthy people with no sign whatever of the disease appearing afterward. This same experiment has been conducted with tuberculo-

sis, meningitis, pneumouia, diphtheria, and other germs, on numbers of people, with no sign of their contracting the disease.

It is a fact of life that almost invariably the minority and not the majority are right. Shakespeare said, "He who thinks with the many must often think wrong". This is because most people are reflectors and do little original thinking. They accept what the more positive minds believe and think. Only the few who have learned to look deeper and investigate for themselves, know the truth. The world has ways of its own that are not the ways of God. The Germ Theory is almost universally accepted by the medical profession, and Pasteur, who discovered this theory, has been looked upon as a great benefactor of the race, when as a matter of fact he actually cursed the world instead of blessing it. For as a result all kinds of serums have been invented to destroy germs in the body. These serums are injected into the blood stream (even little babies), and the result is a deadening of the symptoms, but the after effects are infinitely worse than the original trouble. And the after effects of an inoculation do not appear immediately as a rule, often not for months and sometimes years, and therein lies the danger in forming immediate conclusions. Later, when the new conditions appear, they are considerd new disorders and the relation between them and the serums injected is unsuspected.

Another evil resulting from the Germ Theory is the pouring of vast quantities of Chlorine into drinking water. Chlorine is an irritant to the mucous membrane of the digestive tract and is a factor in the development of nephritis and Bright's Disease. No wonder these diseases are on the increase.

Millions bathe with impunity, in the "Sacred Waters of the Ganges", into which the sewerage of hundreds of cities is poured. The believers in the Germ Theory have wondered why the Hindus were not infected with various diseases attributed to polluted waters. Then someone conceived the idea that at the source of the Ganges a stream of water charged with a germicide poured its bacteria-destroying waters into this great river. But the Hndus experience the same immunity bathing in its germ-laden tributaries.

The Pasteurizing of milk is another fallacy. The death rate in two children's homes in Canada increased when Pasteurized or half cooked milk was substituted for fresh, raw milk.

Dr. Kellogg of the Battle Creek Sanitarium, says that germs die almost immediately when put into raw vegetables, but survive when

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put into cooked vegetables; also that they die when put into tresh milk, and survive when put into milk that is not fresh.

We breathe enough germs on a windy day to kill a nation, if the germ theory were true. Experiments tried on perfectly healthy men by locking them in chambers containing pure filtered, germless air, and feeding them sterilized foods, so no germs could come in contact with them in any way, resulted in depletion, and in one experiment a man promptly sickened and died. Fish will not live in distilled wate:.

Little children are not suspicious of their Creator, for you see them with rosy cheeks, sucking an old shoe or some other object covered with millions of germs, or sitting in the road eating dirt. If you are one of the mothers constantly hedging your child about with means to protect him from germs, just try turning him loose into God's great open to run and play in the sunshine as he likes. Feed him plenty of vegetables, and fruits in season. Eliminate from his diet pastry, white sugar and white flour products, (all demineralized foods) and see the result. Vegetables are the great body purifiers and no one can be sick or catch a cold if his blood stream is pure.

A chiropractic doctor, head of an eastern college, challenged the doctors in his vicinity that he could live in a pest house for a month with smallpox patients and be immune to the disease. They took up the challenge and he carried out his promise living one month in the pest house (which most people shun as they would a leper), and came out as healthy as when he went in. He knew how to live and think and eat, and so kept his body healthy and his blood stream pure, and germs had no effect upon him.

It is a fact that when healthy members of a family are quarantined with a patient having an infectious disease, they do not contract it. If they do it is through lowered resistance caused by fear. The only conclusion is that if germs were only a thousandth part as claimed, the human race would have been swept out of existence ages ago.

There have been signs in some medical journals and in some medical fraternities of abandoning the Germ theory of disease. It was indeed abandoned by its chief exponent before he died. Virchow, who championed the Germ theory of Pasteur, confessed to students that he had made a great mistake, and that germs were not the cause, but the consequence of disease, and that if he had his life to live over again he would devote it to undoing the evil he had wrought. But

it was too late, for vast sums of money had been invested in a profitable enterprise and a vast machinery built up; then too, such a sudden change would not look good for the profession. So millions of lives have been sacrificed and will be in an effort to kill germs that are benevolent scavengers, not appearing until filth has accumulated in the body that is necessary to be cleared.

A few years ago the following article appeared in the Standard Aliopathic Journal of Canada:

#### ATTACKS GERM THEORY

The reasons for questioning the germ theory are mainly three, viz:

1st. The divergent views of bacteriologists as to which germ caused the disease.

2nd. The stronger claim of the biochemic theory.

3rd. The absence of germs at the onset of disease (as the following sample cases show):

- (a) A man crossing a river broke through the ice, was rescued, later became ill, and the doctor, fearing pneumonia, tested for pneumococci. There were none present, when the pneumonia developed they appeared.
- (b) After an oyster supper some men had cramps and diarrhoea, followed by typhoid fever—no Eberth bacilli were present in the first stools but were present later.
- (c) Hurrying, a girl arrived at her shop sweating; as the shop was cold, she became chilly; next day complained of a sore throat, but no Klebs-Loffler bacilli were found. Later, when a diphtheria patch appeared, the bacilli were present.

Here in each case, the bacilli followed the onset of the disease.

Believing that the above germs were the result and not the cause of the disease, tests of the germs of diphtheria, typhoid and pneumonia were made.

The first test was whether the Klebs-Loffler Bacilli would cause diphtheria and about 5,000 were swallowed without any result; later, 100,000, 500,000 and a million more were swallowed, and in no case did they cause any ill-effect.

The second test was to decide whether the Eberth bacillus would cause typhoid, but each test was negative, even when millions were swallowed.

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The third series of tests showed that one could swallow a million (and over) pneumo-cocci without causing pneumonia or any disturbance.

The investigations covered about two years, and forty-five (45) different tests were made, giving an average of fifteen tests in each. Each germ culture was tested and six persons (3 male and 3 female) knowingly took part in the tests, and in no case did any symptoms of the disease follow.

The germs were swallowed in each case, and were given in milk, water, bread, cheese, meat, head-cheese, fish and apples—also tested on the tongue.

Most of the cultures were from stock tubes furnished by Park-Davis & Co., and one tube was furnished by the Toronto Board of Health through one of their bacteriologists.

As the tests were carefully made they prove that there is not the danger from germs that bacteriologists claim. They also may stimulate other Canadians to undertake further experimental work, for the actual test on man decides the truth of the theory.

The germ theory is purely materialistic. God, looking upon His creation, pronounced it good. He equipped man with devices that make him master over all below him. He is made in the "Image and Likeness of God" and has creative powers like unto His own.

The body generates its own powerful germicides, and by far the mightiest of these is thought-force. Man comes fully equipped to meet every exigency of life. "Greater than WOE is WILL". Greater is He that is in you, than he that is in the world".—I John 4:4.

Sunlight is one of the greatest germicides known. Plenty of fresh air, sunshine, moderation in eating and exercise, good sleep, simple instruction regarding sex and its generative and regenerative powers, right thinking, heightening spiritual contacts, will keep one in perfect health, with a youthful spirit, and prolong his life indefinitely Harmful germs to such a life will be unknown.

The germ theory of disease has resulted in a great deal of suffering to animals. It tends to destroy the noble quality in man of not wanting to see anything suffer.

For ages the Hindus have had a profound knowledge of the body, the function of the glands and chakras its mysterious chemistries, the relationship of the physical to the finer vehicles of the soul, all of which was obtained without the use of a knife, through clair-voyance.

In his book "Notes on Spiritual Healing", Henson refers to the

Shrine at Lourdes, and gives some interesting information on the amazing disregard for germs at this Shrine, and the amazement on the part of the doctors that no one is contaminated.

Louis Pasteur once signed a paper in which he said that his discoveries were worthless, but for some reason or other it was given out that he did this to secure medical attention for his daughter. (See Liberty, Aug. 29, 1936, Page 40.)

Bruce Catton in an article "Remember, Pessimists aren't always Right" has this to say about germs: (See Santa Barbara News, Dec. 12, 1936.)

"Not the least diverting of the odd stories of the day is the one about stout Moorish soldiers in the Spanish rebel army who dined on a laboratory-full of germ-filled guinea pigs and came out none the worse. According to this yarn, the Moors, about a month ago, seized a medical laboratory, among other things, when the rebel troops stormed the University section of Madrid. In the laboratory were a large number of guinea pigs—along with rabbits, chickens and some small deer—which had been pumped full of all kinds of germs, from those of cholera to those of leprosy.

To a Moorish soldier fresh from a battle, apparently, anything that has four legs and moves is a meal. So these doughty fighting men rounded up the laboratory animals, built a little fire somewhere, and had themselves a banquet—eating, all unwittingly enough assorted and horrible disease germs to decimate half of Spain".

Whether it was because they cooked the germs out of all activity or because nothing can hurt a Moor is not quite clear. But at any rate, the little experiment passed off without any ill effect. While doctors applied anti-toxins, waited with bated breaths, and kept their fingers crossed, the hardy Moors went on about their ordinary routine and missed not one day of soldiering.

Now the effort to extract a suitable moral from a casual news story of the day is the sort of thing that leads to much ridiculous writing and causes many an editorial writer to go home at night feeling that he has made a spectacle of himself. But it does seem as if this little parable of the Moors, the guinea pigs and the disease germs packs at least the semblance of an object lesson somewhere.

Look at it like this. If you knew a man who was going into an institute of pathology and dine on the germ-filled animals, you would

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mark him down as a dead man and send in a call for the nearest undertaker. According to all the rules, he ought to die—speedily and unpleasantly. But these Moors escaped unharmed. Life's grim probabilities went haywire somewhere. The Moors calmly drifted into the jaws of death and drifted out again unscathed.

#### FAITH VERSUS FEAR

Two lithe barefooted messengers came tearing down the street, their features contorted with fear. "Smallpox", they shrieked in terror. "Smallpox! Beware the dread disease!"

The headman of the tribe was brave, but even his dark face paled at the evil tidings, for in the East small-pox wipes out whole communities. Then he thought of Cyrus B. Judson—the slick American who had come to trade. In quick sentences Munghul Singh, the headman, explained the situation to Judson. Small-pox threatened to wipe out the village. Could anything be done? In less time than it takes to tell, the entire village had lined up, and under the directions of the headman each came forward for some of the life-saving magic.

Judson sat at a rickety camp-table on which stood an opened tin of condensed milk. In his right hand was a thin darning needle with which he scratched each patient's arm, and after the necessary wound had been made he applied a daub of sticky milk with the blade of a penknife. "Don't worry", he told them all. "Nothing can happen. The stuff's absolutely the latest thing from America". Actually all that happened was this—the natives knowing that they had been injected felt so confident that they willed themselves immune!—"Truth Digest".

\* \* \*

Aquarian Age, Santa Barbara, Calif., Gentlemen:

Some few years ago I had one of your magazines about germs which quoted Virchaw, as denouncing them. If you still have that issue and other small writings showing the absurdity of the present medical belief about germs, I wish you would send the material to me and with it the bill and I will remit at once.

I was born and educated in medicine and while at college in 1879-80-81 the germ theory was first given out in the Associated Press by a Chinese doctor who stated that he believed that most of the diseases were due to little bugs in the body. Our medical journals, doctors and teachers in the colleges ridiculed the idea in public print. Later on the professions took up the theory and are scaring mankind and causing millions of deaths.

If the public could know the truth about germs, just think of the lives that would be saved to say nothing of prolonging the average span of human life.

Then the hereditary and diet theories are two more life destroyers and I am writing articles on those subjects with hopes of setting people to study and think rationally upon these human hoodoos.

Then another vital truth is to teach people that the cause of disease is not to be found in the body, but in the mind and why certain fear complexes originate their own types of disease. The importance of obtaining a mental diagnosis can not be stressed too much.

Thanking you in advance, I am,

Yours Truly,

Edward Pittwood, M. D.

#### TITHING

JULIANA MCKEE

God is the source of all bounty, whether it is expressed in material gifts or in the gifts of the Spirit; and it is an act of faith to give unto God a tenth of that which He bestows upon man. It is an act of thanksgiving and gratitude for the grace and watchful care of the Father to bring offerings into His storehouse.

The sin for which the Children of Israel were rebuked was a failure to give God the tenth; but when the followers of Christianity and of other religious groups adhere to the law of giving and receiving, it is a recognition that God is the source of their bounty.

"According to that a man has, and not according to what he has not" was the plan laid down by St. Paul. Again St. Paul says, "He that soweth sparingly shall reap sparingly, and he that soweth abundantly shall reap abundantly".

It is not only a duty to give but a privilege and a joy to the one who acknowledges the source of the blessings. Jesus said, "It is more blessed to give than to receive".

In Malachi, the promise is, "Will a man rob God? Yet ye have robbed me. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of heaven and pour out

a blessing, that there shall not be room enough to receive it".

In Genesis 14:20 and in Hebrews 7:1 we read that Abraham gave to Melchisedec a tenth part of that which he had; and in numerous places in the Old Testament we read that tithing was called for by Jehovah for the furtherance of His work. In this day, likewise, Jehovah calls for tithing in His temple and He gives the increase both in material and spiritual blessings to those who follow this instruction.

Some feel that it is impossible to tithe on a small allowance, while others find that in so doing their benefits increase materially. The purpose of His call for tithing a tenth part unto Him is not only that one becomes receptive to the law of giving and receiving the increase, but that one also may have the joy of sharing that which has been given unto him.

The unselfish giving unto God makes man an open channel through which the Father's blessings may freely flow. There are those peoples who have observed this law for generations and all give testimony of the increase given unto them. Today it is observed throughour Christendom and those who conform to it experience the joy of giving first to Jehovah a tenth part of that which He has so graciously given to them, as well as receiving His increase.

I nose who have not as yet conformed to it have an interesting experience before them.

#### THE BILL OF RIGHTS

I have heard the Bill of Rights expounded by "learned" college professors. I have heard it "exlained" by unlearned Senators. I have myself made some feeble attempts to interpret those first ten amendments to the Constitution.

But it has remained for a girl of 14, Patricia McCaffrey, of the Academy of the Sacred Heart of Mary, New York City, to put into a few hundred words the most vivid, the most all-comprehensive exposition on our Magna Carta that I have ever heard. (Miss McCaffrey was one of the winners in the New York Journal American Bill of Rights contest.)

Here it is, and I urge you to cut this out and read it at least once a week:

6 copies of this issue for \$1.00; circulate them among your friends.

"The instant I was born there stood around me ten guardians of my future. They came a long way—through pain and suffering, persecution, intolerance and the dark, grim battlefield of tyranny. But they were present because they had decreed that this child, the American, had the right to go forth into the world a free, self-respecting, God-fearing individual.

'The Bill of Rights is the name given to these ten guardians, and to me they represent the life-blood of the American way of life—

the heart of democracy.

"What is the Bill of Rights? Why, it is the privacy of the home in which I live. It is the streets in which I walk and the parks in which I play. It is the school which I chose to attend, the people I like or dislike—praise or criticize. It is the newspaper I read, the men and the measures I will be able to vote for or against, the calling I wish to follow, the equality of opportunity which stretches out before us all and the manner in which each of us chooses to worship our God.

"All these things and many more form the Bill of Rights. They are all parts of the whole. Destroy one and you destroy them all. With them you have the dignity which is man. Without them you

have a hollow pretense called the state.

"With them you have the power to dream great dreams and make dreams come true. Without them you have only the ashes of ignorance and slavery".

\* \* \*

Here we have the clear unmisted mind of a young girl whose brain has not yet been corrupted by mental hemming and having, by hair-splitting and by logical processes.

Miss McCaffrey begins with a kind of fairy-story about the Bill of Rights—and what greater true fairy-story is there than the aream of our Bill of Rights in the brains of the founding fathers and its materialization into a vital fact?

And then we see how clearly and simply she defines for us mossybrained oldsters what the Bill of Rights is in the third paragrapn!

What an invaluable asset to this Republic the mind of Miss Patricio McCaffrey is!

-By Benjamin DeCasseres.

6 copies of this issue for \$1.00; circulate them among your friends.

#### WHICH THE LIVING CALL DEATH

By IMO LUCILLE REECE

Through the change which the living call death
We relinquish encumbering ties;
We shall part with this faltering breath
But the spirit within never dies.

We relinquish the encumbering ties,
Bond's of flesh have but tethered us here,
But the spirit within never dies—
There's a home in a happier sphere.

Bonds of flesh have tethered us here;
This frame shall be lost in earth's breast.
There's a home in a happier sphere
When we give up earth's troublesome quest.

This frame shall be lost in earth's breast;
We shall rise to the realm of the soul
When we give up earth's troublesome quest
To seek a celestial goal.

We shall rise to the realm of the soul,

We shall part with this faltering breath,

To seek a celestial goal

Through the change which the living call death.

#### FROM SAN FRANCISCO:

Enclosed find \$1.00 for a six month subscription for The Beacon Light, a copy of which fell unexpectedly into my hands. — — "

#### FROM PENNSYLVANIA:

"Enclosed is one dollar for your wonderful book called 'Thy Kingdom Come'.

#### FROM WISCONSIN:

"I happened to see one of your magazines, 'The Beacon Light', and I am enclosing herewith one dollar for which please enter my subscription for six months. If you have the back numbers then start this subscription with the January issue, please. — — "

#### THE KAMBA HERB

Many people wrote in about the herb we spoke of in the February Beacon Light. Well, it is perfectly respectable. Here is what the manufacturer's label says; you see it is registered, and has its trade name, Kamba, which is derived from the Latin name of the herb.

I have found it to have a marked effect upon a sluggish liver, something I am bothered with at times, due to the fact that I get practically no exercise, sitting at a desk all day long.

The following is quoted from the label used with the dry herb:

#### KAMBA

Trade Mark Reg. U. S. Patent Office

#### HERBS

These herbs when boiled slowly for one-half hour, produce an internal and external antiseptic which is absolutely harmless. It destroys the parasites in and on the body.

People suffering from diabetes, stomach ulcers and arthritis are being benefited. When you can destroy the poisons in the body, you have removed the cause of disease. This remedy is also put up in liquid form for all uses in or

Kamba is not a laxative.

We have been working with this remedy for six years, and have had wonderful results. We intend to handle it in a scientific way, with people who are competent to handle remedies.

This has been used by government doctors in U. S. C C Camps, with satisfactory results

factory results.

Besides the dry form (put up in 11 oz. packages, at \$3.00 postpaid); it is also put up in 8 oz. bottles, distilled, to be used on open wounds. Here is what this label says:

Trade Mark Reg. U. S. Patent Office A Medicine of Proven Merit

This is a pure distilled herb medicine for both internal and external use. For Sinus, Ear, Bronchial, Hay Fever, use through the nostrils with atomizer or eye dropper. Wash eyes with eye glass.

Also for Scalds, Burns, Sun Burns, Scalp Infections, Athlete's Feet, or after shaving. Use full strength.

Then, in another form, with other ingredients added, it is put up in 8 oz. bottles, for external use only, which is the remedy as used by the Government in the C C Camps in the mountains. Here are the directions, as given on the label:

#### KAMBA

#### For External Use Only

Recommended for Eczema, Poison Oak and Ivy, Neuralgia, Arthritis and other Rheumatisms; Dandruff, Athlete's Feet, Open Sores, Bruises and all forms of Skin Diseases.

The price of either of the above 8 oz. packages is \$1.00 per bottle, postpaid.

Order from WILLIAM KULLGREN, Atascadero, California

# "Study The Constitution"

Lo: every American, every lover of liberty, every wellwisher to his posterity swear by the blood of the Revolution never to violate in the least particular the laws of the country, and never to tolerate their violation by others. As the patriots of '76 did to the support of the Declaration of Independence, so to the support of the Constitution and laws let every American pledge his life, his property, and his sacred honor. Let every man remember that to violate the law is to trample on the blood of his father, and to tear the charter of his own and his children's liberty . . . let it be taught in schools, in seminaries, and in colleges, let it be written in primers, in spelling-books and in almanacs, let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice. And, in short, let it become the political religion of the nation, and, in particular, a reverence for the Constitution.

-- Abraham Lincoln